J.A. Plan

Email completed applications to
connect@japlanbc.com.

If you wish to speak with an Umpire,
please call 778 888 1040

Application for Decision on a Work Assignment

Important Note:
This form is for unions that are seeking a decision under Article VI, 3 of the plan's *Procedural Rules* (page 17 of the plan). Incorrect information or a failure to supply information may delay processing. Applicant unions must advise the assigning contractor, and the union(s) that has been awarded the disputed work, of its claim and seek to settle the dispute (required by Article VI, 3 of the *Procedural Rules*). For all other applications, apply by letter as set out in Article VII, 2 of the *Procedural Rules* (page 18 of the plan).

1. **Name, address, telephone number, email and fax number of the Applicant Union:**

   _____ **Telephone** _____

   _____**Email address:** _____

2. **Name, address, telephone number, email and fax number of the other parties:**

   Assigning Contractor:_____ **Telephone** _____

   _____**Email address:** _____

   Union(s) Awarded the Work:_____ **Telephone** _____

   _____**Email address:** _____

   Union(s) Awarded the Work:_____ **Telephone** _____

   _____**Email address:** _____

3. **Name of project:** _____ **Location:** _____

4. **Describe the disputed work in detail (and attach written award of contractor if there is one):**

   _____

   _____

   _____

5. **Date work is to begin or began:** _____ **, 20__ Expected completion date:** _____ **, 20___**

6. **Name of General or Managing Contractor** _____

7. **Is this a Columbia Hydro Constructors/Allied Hydro Council job? Yes ☐ No ☐**

8. **State the Basis for your claim (agreement, decision of record, prevailing practice, trade practice, decision by Umpire or appeal board):** _____

   _____

   _____

9. **Events Leading to the Dispute. Was a Pre-job held in this case? Yes ☐ No ☐ Has there been a work stoppage? Yes ☐ No ☐ Have you sought to settle dispute? Yes ☐ No ☐**

_____ _____**, 20___**

signature of applicant (title) **date of application**